

Institute of Social Sciences and Humanities-Skopje

**NATIONAL IDENTITY AS CENTRAL POLITICAL CONCERN:
THE CASE OF SOUTHEASTERN EUROPE AND ITS COMPETING MYTHS OF ORIGIN**

ANNUAL CONFERENCE

17-18 January 2014, Kulturno-informativen centar (KIC) Skopje

The main idea behind the conference

In the last two decades, the region of Southeast Europe – not only the Western Balkans – has been marked by a politics based on the pronounced primacy of the issue of national identity over other socio-political questions. National identity as an issue per se entails material cultural and academic processes aiming at the construction and fixing of an idea and a sense of a collective. These processes work through the means of recognition, legitimization and symbolic production that maintains, enriches and perpetuates the representation of the national self. Artistic production, academic re-creation of the national truth and re-production of the cultural symbolic (essentially patriarchal) in the fields of humanities are at work in the institutions of the state, in public and private universities and media. Ample evidence in terms of material culture and recorded public discourse corroborates our claim that the question of national identity determines the course of politics, nationally and internationally, in Macedonia but also in neighboring Greece, Bulgaria, Serbia and Kosovo. This implies that the issue of political integration of the entire region of SEE, including Western Balkans, is not one which can be dealt with through political means *senso strictu* or technocratically. It is a process which requires complex understanding and study of critical cultural and cross-disciplinary analytical approach which entails cultural-esthetical critique and the inclusion of gender perspective aiming at policy solutions which address the complex reality at stake. Another issue that needs to be addressed is the fact that the unambiguous interpellation to fidelity to the national collective unity to which both the political right and left respond in an almost identical way paralyzes any productive political debate on all other social-political themes. Avoiding the label of a traitor in a country that feels threatened by negation of its very self becomes the political imperative which conditions the way in which all other issues are addressed. In Macedonia, the esthetical-cultural project “*Skopje 2014*” overshadows all other themes in Macedonian political debate; in Greece, the “Macedonian question” was the only one which could bring Syriza close to the positions of the political center (both left and right) as it unites opposed political forces in Bulgaria. The Kosovo question is still central to the Serbian political discourse in spite of the fact that Republic of Kosovo has functioned as an independent country since 2008. And these are just a few among many examples in the region of post-Yugoslavia and its neighbors...

Organizing Committee

Katerina Kolozova, Professor/Senior Research of ISSHS

Artan Sadiku, Junior Researcher/Program Director of ISSHS

Maja Muhic, Assistant Professor/ Researcher of ISSHS

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Day 1 (January 17th, Friday)

10:00 – 10:15

Welcome address

Katerina Kolozova, Director of Institute of Social Sciences and Humanities (ISSHS),
Skopje

First Session

10:15 – 11:15

Key Note Speaker

Svetlana Slapsak

Nationalism as a problem for epistemology, ethics and policy-making

11:15 – 11:45

Respondent

Bozidar Slapsak, University of Ljubljana

11:45 – 12:15

Q&A

12:15 – 13:00

Lunch Break**Second Session**

13:00 – 14:30

Panel Discussion

*Nation-Building and Ethnocentrism in Former Yugoslavia: Discussion
Around A Case Study of 'Skopje 2014 Project'*

Bozidar Slapsak, University of Ljubljana

Svetlana Slapsak, ISH - Ljubljana

Richard Seymour, LSE - London, UK

Katerina Kolozova, ISSHS, Macedonia

Moderator: Artan Sadiku, ISSHS, Macedonia

14:30 – 16:00

Snacks and Coffee Break

Third Session

- 16:30 – 17:00 **Richard Seymour**, London School of Economics (LSE), London UK
Nationalist Interpellations Under Neoliberalism
- 17:00 – 17:30 **Respondent**
Akis Gavrillidis, Social Laboratory/Macedonia University, Thessaloniki
The petrification of culture: Greece, Europe and the(ir) colonial encounter
- 17:30 – 18:00 **Q&A**
- 19:30 -- **Dinner for conference participants**

Day 2 (January 18th, Saturday)

First Session

- 10:00 – 11:00 **Key Note Speaker**
Florian Bieber, University of Graz, Austria
Tourism, Nation-branding and new self-definitions of state and nation in Southeastern Europe.
- 11:00 – 11:30 **Respondent**
Artan Sadiku, ISSHS, Macedonia
- 11:30 – 11:45 **Coffee Break**
- 11:45 - 12:30 **Plenary Discussion**
- 12:30 – 14:00 **Lunch Break**

Second Session

14:00 – 16:30

Panel Discussion

Models of Modern Cultural and Esthetical Heritage as Alternative to "Skopje 2014": Possibilities of Re-Appropriation of the Urban Culture of Socialist Yugoslavia for the 21st Century

Neda Korunovska, Reactor – Skopje, Macedonia

Artan Sadiku, ISSHS, Macedonia

Florian Bieber, University of Graz, Austria

Moderator: Goran Buldioski, TTF

16:30 – 17:00

Snacks and Coffee Break

Third Session

17:00 – 19:30

Panel Discussion

The Effects of Skopje 2014 on the Intra-Regional Foreign Policies: Countering Challenges through Policy Mechanisms Conceived Beyond the Discourses of National History

Igor Jovanoski, ISSHS, Macedonia

Akis Gavrilidis, Social Laboratory/Makedonia University in Thessaloniki, Greece

Goran Janev, ISPPi-University of Skopje, Macedonia

Moderator: Jordan Shishovski, ISSHS, Macedonia

Closing Remarks



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